UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

In re:

PG&E Corporation and

Chapter 11 Case No. 19-30088-DM

Pacific Gas and Electric Company,

(Jointly Administered)

Debtors.

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

Name of Transferee

SSW Credit, L.L.C.

Name and Address where notices to transferee should be sent:

SSW Credit, L.L.C. 375 Park Avenue New York, New York 10152 Attention: Closing Team

Name of Transferor

Athens Administrators tpa New Hampshire Insurance Company

c/o Equian 9390 Bunsen Parkway Louisville, KY 40220 Attn: Eric Ashley

Proof of Claim Number: 55871

Debtors: Pacific Gas and Electric Company and PG&E Corporation (Subrogation Claim)

Claim Amount: \$4,677,179.02 Date Claim Filed: October 17, 2019

Last Four Digits of Acct #: N/A

Pursuant to the attached Evidence of Transfer, Transferor has waived any notice or right to hearing under Federal Rule of Bankruptcy Procedure 3001 or other applicable law or rules.

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: Transferee/Transferee's Agent

Date: 03 6 2060

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

DB1/112529142.1

Case: 19-30088 Doc# 6138 Filed: 03/06/20 Entered: 03/06/20 11:09:49 Page 1 of

EVIDENCE OF TRANSFER OF CLAIM

TO: United States Bankruptcy Court for the Northern District of California (the "Bankruptcy Court")

Attn: Clerk of the Court

AND TO: Pacific Gas & Electric Company ("Debtor")

In re PG&E Corporation, In re Pacific Gas & Electric Company,

Case No. 19-30088-DM (Jointly Administered)

Claim Number: 55871

Claim Amount: \$4,677,179.02

ATHENS ADMINISTRATORS TPA NEW HAMPSHIRE INSURANCE COMPANY, its successors and assigns (collectively, "Transferor") hereby acknowledges that, for good and valuable consideration, Transferor has unconditionally and irrevocably sold, transferred and assigned to:

SSW Credit, L.L.C. 375 Park Ave New York, NY 10152 Attn: Closing Team

its successors and assigns ("Transferee") all rights, title and interest in and to the above-referenced claim of Transferor against the above-referenced Debtor (the "Claim") in the above-referenced case in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

Transferor hereby waives any objection to the recording of the Claim in the name of the Transferee on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law, if applicable, any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Transferor acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered recognizing Transferee as the sole owner and holder of the Claim.

You are hereby directed to make all payments and distributions, and to give all notices and other communications, in respect of the Claim to Transferee.

IN WITNESS WHEREOF, the undersigned have duly executed this Evidence of Transfer of Claim by its duly authorized representative dated December 36, 2019.

ATHENS ADMINISTRATORS TPA NEW HAMPSHIRE INSURANCE COMPANY

SSW CREDIT, L.L.C.

Name: GUL

Title:

1110

By: ____ Name:

: RICHAM GRISSING

Title

MANNELLE DIRECTOR